

**ADULT SOCIAL CARE CABINET COMMITTEE**

**Wednesday, 28th September, 2022**

**2.00 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**



## AGENDA

### ADULT SOCIAL CARE CABINET COMMITTEE

**Wednesday, 28 September 2022 at 2.00 pm**  
**Council Chamber, Sessions House, County Hall,**  
**Maidstone**

Ask for: **Hayley Savage**  
Telephone: **03000 414286**

#### **Membership (16)**

Conservative (12): Mr A M Ridgers (Chairman), Mr S Webb (Vice-Chairman),  
Mrs P T Cole, Mr N J Collor, Ms S Hamilton, Mr J Meade,  
Mr D Ross, Mr T L Shonk, Mr R J Thomas, Mr A Weatherhead and  
Ms L Wright

Labour (2): Ms K Grehan and Ms J Meade

Liberal Democrat (1): Mr R G Streatfeild, MBE

Green and Independent (1): Mr S R Campkin

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcasting Announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the agenda
- 4 Minutes of the meeting held on 13 July 2022 (Pages 1 - 8)
- 5 Verbal Updates by Cabinet Member and Corporate Director
- 6 22/00081 - Integrated Community Equipment Service (Pages 9 - 20)
- 7 22/00090 - Procurement of Interpreting and Communication Services for People who are D/deaf and Deafblind (Pages 21 - 32)
- 8 22/00092 - Community Navigation Services Contract Extension (Pages 33 - 72)
- 9 22/00093 - Carers Short Breaks Service - Direct Award (Pages 73 - 98)
- 10 22/00082 - Community Mental Health and Wellbeing Services Contract Award (Pages 99 - 134)

- 11 Update on Adult Social Care Reform (Pages 135 - 144)
- 12 Adult Social Care and Health Performance Q1 2022/2023 (Pages 145 - 170)
- 13 Local Account for Kent Adult Social Care (September 2020 to December 2021)  
(Pages 171 - 192)
- 14 Decisions Taken Outside of the Cabinet Committee Meeting Cycle (Pages 193 -  
196)
- 15 Work Programme 2022/2023 (Pages 197 - 202)

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 20 September 2022**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*